

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
FOR THE WEEK BEGINNING  
MONDAY, MARCH 15, 2021**

**Monday, March 15, 2021**

**CAUSE NO.: 41052-ETC92  
TIME: 9:30 A.M.  
ROOM: PNC, Room 222**

**ALJ: SEYFRIED  
COMMISSIONER: OBER**

**IN THE MATTER OF THE PETITION OF MIAMI-CASS COMMUNICATIONS,  
INC. FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER  
FOR THE PURPOSE OF RECEIVING RURAL DIGITAL OPPORTUNITY FUND  
PHASE I SUPPORT.**

**(Hearing dismissed per Docket Entry issued March 1, 2021)**

**Monday, March 15, 2021**

**CAUSE NO.: 37785-GCA118  
TIME: 10:30 A.M.  
ROOM: Per Docket Entry issued  
March 11, 2021, this hearing  
will be conducted via WebEx**

**ALJ: SCHUSTER**

**PETITION OF SOUTH EASTERN INDIANA NATURAL GAS COMPANY, INC.  
FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENT IN  
ACCORDANCE WITH I.C. 8-1-2-42(g).**

**Monday, March 15, 2021**

**CAUSE NO.: 37913-GCA132**

**ALJ: SCHUSTER**

**TIME: 11:00 A.M.**

**ROOM: Per Docket Entry issued  
March 10, 2021, this hearing  
will be conducted via WebEx**

**PETITION OF FOUNTAINTOWN GAS COMPANY, INC. FOR APPROVAL OF  
CHANGES IN ITS GAS COST ADJUSTMENT IN ACCORDANCE WITH I.C. 8-1-  
2-42(g).**

**Monday, March 15, 2021**

**CAUSE NO.: 41052-ETC79-S1**

**ALJ: SPARKS DRAKE**

**TIME: 1:30 P.M.**

**COMMISSIONER: OBER**

**ROOM: Per Docket Entry issued  
March 11, 2021, this hearing  
will be conducted via WebEx**

**IN THE MATTER OF THE EXPANSION OF THE DESIGNATED SERVICE AREA  
OF MARSHALL COUNTY FIBER, LLC AS AN ELIGIBLE  
TELECOMMUNICATIONS CARRIER IN THE STATE OF INDIANA.**

**Monday, March 15, 2021**

**CAUSE NO.: 41052-ETC89**

**ALJ: SPARKS DRAKE**

**TIME: 2:30 P.M.**

**COMMISSIONER: ZIEGNER**

**ROOM: Per Docket Entry issued  
March 10, 2021, this hearing  
will be conducted via WebEx**

**IN THE MATTER OF THE PETITION OF JASPER COUNTY RURAL ELECTRIC  
MEMBERSHIP CORPORATION FOR DESIGNATION AS AN ELIGIBLE  
TELECOMMUNICATIONS CARRIER FOR THE PURPOSE OF RECEIVING RURAL  
DIGITAL OPPORTUNITY FUND PHASE I SUPPORT.**

**Tuesday, March 16, 2021**

**CAUSE NO.: 41052-ETC91**

**TIME: 9:30 A.M.**

**ROOM: Per Docket Entry issued  
March 9, 2021, this hearing  
will be conducted via WebEx**

**ALJ: VELETA**

**COMMISSIONER: HUSTON**

**IN THE MATTER OF THE PETITION OF SOUTH CENTRAL INDIANA COUNTY  
RURAL ELECTRIC MEMBERSHIP CORPORATION DBA SCI FIBER FOR  
DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER FOR THE  
PURPOSE OF RECEIVING RURAL DIGITAL OPPORTUNITY FUND PHASE I  
SUPPORT.**

**Tuesday, March 16, 2021**

**CAUSE NO.: 38707-FAC127**

**TIME: 10:30 A.M.**

**ROOM: Per Docket Entry issued  
March 9, 2021, this hearing  
will be conducted via WebEx**

**ALJ: VELETA**

**COMMISSIONER: ZIEGNER**

**APPLICATION OF DUKE ENERGY INDIANA, LLC FOR APPROVAL OF A  
CHANGE IN ITS FUEL COST ADJUSTMENT FOR ELECTRIC SERVICE, FOR  
APPROVAL OF A CHANGE IN ITS FUEL COST ADJUSTMENT FOR HIGH  
PRESSURE STEAM SERVICE, AND TO UPDATE MONTHLY BENCHMARKS FOR  
CALCULATION OF PURCHASED POWER COSTS IN ACCORDANCE WITH  
INDIANA CODE §8-1-2-42, INDIANA CODE §8-1-2-42.3, AND VARIOUS  
ORDERS OF THE INDIANA UTILITY REGULATORY COMMISSION.**

**Tuesday, March 16, 2021**

**CAUSE NO.: 45468**

**TIME: 6:00 P.M.**

**ROOM: Per Docket Entry issued  
March 2, 2021, this hearing  
will be conducted via WebEx**

**ALJ: VELETA**

**COMMISSIONER: HUSTON**

**(Public Field Hearing)**

**VERIFIED PETITION OF INDIANA GAS COMPANY, INC. D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. ("VECTREN NORTH") FOR (1) AUTHORITY TO MODIFY ITS RATES AND CHARGES FOR GAS UTILITY SERVICE THROUGH A PHASE-IN OF RATES, (2) APPROVAL OF NEW SCHEDULES OF RATES AND CHARGES AND NEW AND REVISED RIDERS, (3) APPROVAL OF A NEW TAX SAVINGS CREDIT RIDER, (4) APPROVAL OF VECTREN NORTH'S ENERGY EFFICIENCY PORTFOLIO OF PROGRAMS AND AUTHORITY TO EXTEND PETITIONER'S ENERGY EFFICIENCY RIDER ("EER"), INCLUDING THE DECOUPLING MECHANISM EFFECTUATED THROUGH THE EER, (5) APPROVAL OF REVISED DEPRECIATION RATES APPLICABLE TO GAS PLANT IN SERVICE, (6) APPROVAL OF NECESSARY AND APPROPRIATE ACCOUNTING RELIEF, AND (7) APPROVAL OF AN ALTERNATIVE REGULATORY PLAN PURSUANT TO WHICH VECTREN NORTH WOULD CONTINUE ITS CUSTOMER BILL ASSISTANCE PROGRAMS.**

**Wednesday, March 17, 2021**

**CAUSE NO.: 44147-GCA33**

**TIME: 11:00 A.M.**

**ROOM: Per Docket Entry issued  
March 10, 2021, this hearing  
will be conducted via WebEx**

**ALJ: POPE**

**APPLICATION OF OHIO VALLEY GAS CORPORATION AND OHIO VALLEY GAS, INC. FOR APPROVAL OF A GAS COST ADJUSTMENT PURSUANT TO INDIANA CODE 8-1-2-42 TO BE APPLICABLE DURING THE MONTHS OF APRIL, MAY, AND JUNE 2021 WITH THE CONSUMPTION PERIOD STARTING ON OR ABOUT MARCH 15, 2021.**

**Thursday, March 18, 2021**

**CAUSE NO.: 41052-ETC85  
TIME: 9:30 A.M.  
ROOM: PNC, Room 224**

**ALJ: SEYFRIED  
COMMISSIONER: HUSTON**

**IN THE MATTER OF JOINT APPLICATION OF BRIGHT HOUSE NETWORKS INFORMATION SERVICES (INDIANA), LLC AND TIME WARNER CABLE INFORMATION SERVICES (INDIANA), LLC FOR DESIGNATION AS ELIGIBLE TELECOMMUNICATIONS CARRIERS TO RECEIVE RURAL DIGITAL OPPORTUNITY FUND AUCTION (AUCTION 904) SUPPORT FOR VOICE AND BROADBAND SERVICES.**

**(Per Docket Entry issued March 9, 2021, this hearing is continued to April 6, 2021 at 1:00 P.M.)**

**Thursday, March 18, 2021**

**CAUSE NO.: 45480  
TIME: 1:30 P.M.  
ROOM: PNC, Room 224**

**ALJ: SCHUSTER  
COMMISSIONER: HUSTON**

**VERIFIED JOINT PETITION OF ANGELINA SOLAR I, LLC AND ALGONQUIN POWER FUND (AMERICA) INC. FOR (1) A DETERMINATION THAT ALGONQUIN POWER FUND (AMERICA) INC. HAS THE NECESSARY TECHNICAL, FINANCIAL, AND MANAGERIAL CAPABILITY TO ACQUIRE, OWN, AND OPERATE THE ANGELINA SOLAR PROJECT IN INDIANA, (2) ACCEPTANCE BY THE COMMISSION OF ALGONQUIN POWER FUND (AMERICA) INC.'S COMMITMENT, WITH ONE MINOR EXCEPTION, TO THE TERMS AND CONDITIONS IMPOSED ON ANGELINA SOLAR I, LLC IN THE COMMISSION'S MARCH 4, 2020 ORDER IN CAUSE NO. 45292, AND (3) APPROVAL, TO THE EXTENT REQUIRED, OF THE ACQUISITION, OWNERSHIP AND OPERATION OF ANGELINA SOLAR I, LLC BY ALGONQUIN POWER FUND (AMERICA) INC.**

**(Hearing adjourned on February 22, 2021)**

**Friday, March 19, 2021**

**CAUSE NO.: 45484**

**TIME: 9:30 A.M.**

**ROOM: Per Docket Entry issued  
March 9, 2021, this hearing  
will be conducted via WebEx**

**ALJ: SEYFRIED**

**COMMISSIONER: OBER**

**IN THE MATTER OF THE PETITION OF EAST SHORE CORP. FOR THE SALE  
AND TRANSFER OF ITS FRANCHISE, WORKS, OR SYSTEM AND FOR THE  
SURRENDER OF ITS CERTIFICATES OF TERRITORIAL AUTHORITY TO  
RENDER SEWAGE DISPOSAL SERVICE IN RURAL AREAS OF MARSHALL  
COUNTY, INDIANA.**